

**THURSDAY, 21 SEPTEMBER 2023**

**TO: ALL MEMBERS OF THE COMMUNITIES, HOMES &  
REGENERATION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**COMMUNITIES, HOMES & REGENERATION SCRUTINY  
COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER - COUNTY  
HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON  
THURSDAY, 28TH SEPTEMBER, 2023** FOR THE TRANSACTION OF  
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Kevin J Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<a href="mailto:kjthomas@carmarthenshire.gov.uk">kjthomas@carmarthenshire.gov.uk</a>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:-</b> <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

**COMMUNITIES, HOMES & REGENERATION SCRUTINY  
COMMITTEE**

**PLAID CYMRU GROUP - 7 Members**

Cllr. Betsan Jones (Vice-Chair)  
Cllr. Bryan Davies  
Cllr. Terry Davies  
Cllr. Handel Davies  
Cllr. Ken Howell  
Cllr. Denise Owen  
Cllr. Russell Sparks

**LABOUR GROUP - 4 Members**

Cllr. Deryk Cundy (Chair)  
Cllr. Rob Evans  
Cllr. Martyn Palfreman  
Cllr. Michael Thomas

**INDEPENDENT GROUP - 2 Members**

Cllr. Anthony Davies  
Cllr. Hugh Shepardson

**UNAFFILIATED**

# **A G E N D A**

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
3. **PUBLIC QUESTIONS (NONE RECEIVED)**
4. **HOUSING SERVICE CHARGE POLICY REVIEW** 5 - 22
5. **APPLYING INTENTIONALITY TO PRIORITY NEED (HOMELESSNESS ORDER)** 23 - 38
6. **EMERGENCY SOCIAL HOUSING ALLOCATION UPDATE REPORT ON THE OPERATION OF THE NEW ALLOCATION POLICY (MONITORING)** 39 - 52
7. **LEISURE, CULTURE, AND OUTDOOR RECREATION STRATEGY** 53 - 78
8. **REVENUE & CAPITAL BUDGET MONITORING REPORT 2023/24** 79 - 106
9. **REVENUE BUDGET OUTTURN REPORT 2022/23** 107 - 126
10. **EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORTS.** 127 - 132
11. **FORTHCOMING ITEMS** 133 - 156
12. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 29TH JUNE 2023** 157 - 160